

LOCAL REQUIREMENTS:

- **Wildlife Survey and Report**

(a) Wildlife Checklist signed and included with explanation why a Wildlife Survey is not needed or

(b) Wildlife Checklist signed and included with accompanying Wildlife Report

- **Flooding Information**

(a) A Flood Risk Assessment is included, or

(b) All the site is within Flood Zone 1, the red lined site is does not exceed 1 hectare and the plans demonstrate how surface water will be dealt with

- **Foul Sewage and Surface Water Assessment**

- **Heritage Statement**

- **Landscaping**

(a) Indicative Landscaping Scheme (requiring the submission of further details by condition if permission is granted)is included, or

(b) Detailed Landscaping Scheme is included

- **Lighting Assessment**

- **Photographs**

- **Planning Statement**

- **Excavated Material Assessment**

(a) The excavated material will not exceed 250cubic metres because it is estimated to be _____ cubic metres in volume

(b) The excavated material will exceed 250 cubic metres and the enclosed statement explains how the material will be dealt with

(c) Any areas where excavated material will be relocated on site have been included within the red lined application site area

- **Tree Survey/Arboricultural Implications**

(a) There are no trees within 15m of building works, or areas where ground levels are proposed to be changed, or

<p>(b) The plans identify any trees within 15m of any development and the submission includes an assessment of the impact of the development on those trees including tree protection measures in accordance with the British Standard</p>	<input type="checkbox"/>
<ul style="list-style-type: none"> • Sustainability and Renewable Energy Statement 	<input type="checkbox"/>
<p><u>For Housing Proposals</u></p>	<input type="checkbox"/>
<p>Affordable Housing Statement</p>	<input type="checkbox"/>
<p><u>For Building Conversion work to residential use</u></p>	<input type="checkbox"/>
<p>Structural Survey</p>	<input type="checkbox"/>
<p><u>For Uses falling within Classes A3 (Restaurants & Cafes), A4 (drinking Establishments) and A5 (Hot Food Takeaways)</u></p>	<input type="checkbox"/>
<p>Ventilation Extraction Statement</p>	<input type="checkbox"/>
<p><u>For Farming Proposals</u></p>	<input type="checkbox"/>
<p>Agricultural Justification</p>	<input type="checkbox"/>
<p>Two copies of all the application details including plans and local requirements are submitted</p>	<input type="checkbox"/>

Explanation for not submitting any of the above information which will be taken into account in deciding whether your application can be registered.

Signed.....

Date.....

On behalf of.....